

United States Department of the Interior
National Park Service

American Battlefield Protection Program XXXX Funding Application

Applicants must submit one (1) original and three (3) copies of a complete application for each project. Electronic versions of this application are available online at www2.cr.nps.gov/abpp/. All questions **must be answered in the space provided** in font size 10 or greater. DO NOT exceed space provided.

Project Summary (10 points)

Score is based on the applicant's ability and to succinctly describe the project and to clearly convey the project objective.

1. Project Title (same as #11 on Standard Form 424):
2. Briefly, state the project preservation objective and project description. Summarize the project tasks, schedule, and preservation work to be supported by this grant
3. List each battlefield or associated site included in this project. For each, attach an 8½" x 11" copy of the Battlefield extent and the proposed project study area outlined on a labeled (county, name and year of map), modern topographical map.

Battlefield Name:

- ☐ National Historic Landmark Specify NHL name _____
(see list at <http://tps.cr.nps.gov/nhl/default.cfm>)
- ☐ CWSAC Priority I or II Specify CWSAC name _____
(See list at www2.cr.nps.gov/abpp/priority.htm)
- ☐ National Register of Historic Places Specify NRHP name _____
(See list at <http://www.cr.nps.gov/nr/research/nris.htm>)

4. Explain the **significance** of your battlefield within the space provided.

5. List and **quantify** all final products (ie. x# of brochures, interpretive signs, interim reports, final technical reports, maps, and disks) that will result from this grant if awarded.

Threat to Site (25 points)

Threat means the level of current or expected use or treatment of the battlefield or associated property that is incompatible with the goals of historic preservation.

6. Current Land Use and Classification. Answer each of the following:
 - A. What is the **predominant** current land-use of the project area?
 - o Industrial
 - o Commercial
 - o Residential
 - o Recreational/Open Space
 - o Agricultural/Rural
 - o Other (specify) _____
 - B. What is the current zoning classification of the project area as determined by the local planning office?
 - o Industrial
 - o Commercial
 - o Residential
 - o Recreational/Open Space
 - o Agricultural/Rural
 - o Other (specify) _____
7. Extent of Project and Battlefield Size.
 - A. What is the total size of the entire **historic** battlefield? _____ acres
 - B. How much of the battlefield remains relatively unchanged since the battle? _____ acres
 - C. How much of the remaining battlefield is threatened? _____ acres
9. How much land (by % or acres) within the project area is in each of the following ownership categories?
 - o Private _____
 - o Public _____
 - o Private Non-Profit _____
10. What are the current threats to the remaining battlefield or associated site. Describe how it has affected and may affect the condition of the battlefield.
11. Explain how the threats identified in #10 will impact specific resources and describe the importance of each resource to the overall preservation of the battlefield.
12. How long will it take for the threats identified in #10 above to affect the site?
 - o Less than 1 year
 - o 1 – 5 years
 - o 5 - 10 years

Preservation Opportunity (35 points)

Preservation opportunity is judged on the appropriateness of the project to help protect the battlefield or historic site from the threats identified in #10 or to help protect the site before potential threats develop.

13. Describe how the proposed project will address the threat(s) identified in #10.

A. How many acres of battlefield will this project protect? _____

14. Check all categories of previous preservation work that has taken place at the battlefield where the site is threatened. Proposed projects should build on previous work and contribute to long-term preservation goals for the site. Cite study and year on the left margin side for each checked box.

- ☐ Research
- ☐ Cultural Resource Research, Identification and Documentation
- ☐ Archeological Survey and Inventory
- ☐ Registration (State and National Register Nominations)
- ☐ Community Advocacy and Outreach
- ☐ Preservation or Cultural Resource Management Planning
- ☐ Master or Strategic Site Plans
- ☐ Interpretive Planning and Programs
- ☐ Other _____

15. How does this project contribute to the long-range goals for the site?

16. Why is the proposed project the most appropriate preservation action or strategy for this site at this time?

17. What special factors contribute to the present opportunity for this project (e.g., personnel, timing, availability of matching funds, community support, or other unique circumstances)?

Applicant Qualifications (5 points)

The applicant organization's qualifications are rated according its experience with similar grant projects and according to the applicant's ability to accurately and concisely complete this application.

20. Describe the applicant **organization's** qualifications for handling this type of project and its experience in managing grants or contracts.

21. Describe the proposed **project manager's** qualifications or experience for handling this type of project. Note any similar projects he/she has managed (do NOT attach resumes or vitae).

22. Has the applicant organization received **grant assistance from ABPP** in the past? ☐ Yes ☐ No
If yes, indicate year(s) completed, and project title(s), below. Is/was the product late? ☐ Yes ☐ No

Support and Participation (10 points)

Consider all entities that are involved in, and affected by, this project. Attach letters from them stating their support. Partners should address letters of support to the applicant, not the ABPP.

23. List all landholders in the project area. If the proposed project requires access to the land, attach a letter from each affected owner giving the applicant permission to engage in the proposed project on his or her land. Address any tribal interests.

24. Describe the extent to which the public is and will be involved in this project. (Not all projects must involve the public, such as archeological surveys that may uncover sensitive information.)

Tasks, Schedule, Products, and Budget (10 points)

Score is based on the applicant's ability to clearly state and accurately describe the project tasks, schedule, products, and budget. Please include a completion phase that will include materials stored to NPS archival standards, an acid-free copy of the approved final report and digital copies of all products.

25. In the space below, state each major activity necessary to complete the project with a schedule and cost estimate for its completion.

<u>Task</u>	<u>Time Required to Complete</u>	<u>Cost</u>	<u>Product</u>
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26. Using the format provided, outline the project's budget. If needed, may continue the budget on another page using the same format.

Personnel (Applicant organization's staff to be involved in the project – total hourly rate for any personnel may not exceed \$74.92 as per federal regulation)

<u>Name/Title of Position</u>	<u>Hourly Rate</u>	<u>Federal Share</u>	<u>Matching Share</u>	<u>Total</u>
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Consultant Fee Estimates (Consultants are defined as professionals hired from outside of the applicant organization. ALL CONSULTANTS MUST be competitively selected and receive NPS approval before being awarded any grant funds. Listing consultant names does not guarantee project participation).

<u>Type of Consultant</u>	<u>Hourly Rate</u>	<u>Federal Share</u>	<u>Matching Share</u>	<u>Total</u>
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Travel/Per Diem (Combine lodging and meals to form per diem costs. List transportation fees separately. For maximum Federal allowances see <http://www.gsa.gov/Portal/gsa/ep/>)

<u>From/To</u>	<u># of Travelers</u>	<u>Per Diem</u>	<u>Federal Share</u>	<u>Matching Share</u>	<u>Total</u>
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Supplies/Equipment (Equipment costing more than \$100 must be approved by NPS before being purchased as these items are not typically approved.)

<u>Item</u>	<u>Quantity</u>	<u>Cost</u>	<u>Federal Share</u>	<u>Matching Share</u>	<u>Total</u>
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Other (Costs not listed in any of the previous budget sections.)

<u>Item</u>	<u>Cost</u>	<u>Federal Share</u>	<u>Matching Share</u>	<u>Total</u>
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Budget Summary

<u>Category</u>	<u>Total Federal Share</u>	<u>Match/Cost Share</u>	<u>Total</u>
Personnel	\$	\$	\$
Consultant Fees	\$	\$	\$
Travel/Per Diem	\$	\$	\$
Supplies/Equipment	\$	\$	\$
Other	\$	\$	\$

Total Project Costs	\$	\$	\$
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Budget Notes (Use this space to explain unusually costly items, heavily weighted budget categories, etc.)

For a CHECKLIST to make sure your application is complete – check the **Application Guidelines**.